Therefore my Misterſſe eyes are Rauen blacke,
Her eyes ſo ſuted, and they mourners ſeeme,
At ſuch who not borne faire no beauty lack,
Slandring Creation with a falſe eſteeme,
Yet ſo they mourne becomming of their woe,
That euery toung ſaies beauty ſhould looke ſo.

128

HOw oft when thou my muſike muſike playſt,
Vpon that bleſſed wood whoſe motion ſounds
With thy ſweet fingers when thou gently ſwayſt,
The wiry concord that mine eare confounds,
Do I enuie thoſe Iackes that nimble leape,
To kiſſe the tender inward of thy hand,
Whilſt my poore lips which ſhould that harueſt reape,
At the woods bouldnes by thee blufhing ſtand.
To be ſo tikled they would change their ſtate,
And ſituation with thoſe dancing chips,
Ore whome their fingers walke with gentle gate,
Making dead wood more bleſt then liuing lips,
Since ſauſie Iackes ſo happy are in this,
Giue them their fingers, me thy lips to kiſſe.

129

TH'expence of Spirit in a waſte of ſhame
Is luſt in action, and till action, luſt
Is periurd, murdrous, blouddy full of blame,
Sauage, extreame, rude, cruell, not to truſt,
Inioyd no ſooner but diſpiſed ſtraight,
Paſt reaſon hunted, and no ſooner had
Paſt reaſon hated as a ſwollowed bayt,
On purpoſe layd to make the taker mad.
Made In purſut and in poſſeſſion ſo,
Had, hauing, and in queſt, to haue extreame,
A bliſſe in proofe and proud and very wo,
Before a ioy propoſd behind a dreame,
All this the world well knowes yet none knowes well,
To ſhun the heauen that leads men to this hell.

My



130

MY Miſtres eyes are nothing like the Sunne,
Currall is farre more red, then her lips red,
If ſnow be white, why then her breſts are dun:
If haires be wiers, black wiers grow on her head:
I haue ſeene Roſes damaskt, red and white,
But no ſuch Roſes ſee I in her cheekes,
And in ſome perfumes is there more delight,
Then in the breath that from my Miſtres reekes.
I loue to heare her ſpeake, yet well I know,
That Muſicke hath a farre more pleaſing ſound:
I graunt I neuer ſaw a goddeſſe goe,
My Miſtres when ſhee walkes treads on the ground.
And yet by heauen I thinke my loue as rare,
As any ſhe beli'd with falſe compare.

131

THou art as tiranous, ſo as thou art,
As thoſe whoſe beauties proudly make them cruell;
For well thou know'ſt to my deare doting hart
Thou art the faireſt and moſt precious Iewell.
Yet in good faith ſome ſay that thee behold,
Thy face hath not the power to make loue grone;
To ſay they erre, I dare not be ſo bold,
Although I ſweare it to my ſelfe alone.
And to be ſure that is not falſe I ſweare
A thouſand grones but thinking on thy face,
One on anothers necke do witneſſe beare
Thy blacke is faireſt in my iudgements place.
In nothing art thou blacke ſaue in thy deeds,
And thence this ſlaunder as I thinke proceeds.

132

THine eies I loue, and they as pittying me,
Knowing thy heart torment me with diſdaine,
Haue put on black, and louing mourners bee,
Looking with pretty ruth vpon my paine,

And